

നിർദ്ദേശങ്ങൾ

എംപ്ലോയ്മെന്റ് ജില്പാ എക്സ്ചേഞ്ചിന്റെ ആലപ്പുഴ ആഭിമുഖ്യത്തിൽ " മിനി ജോബ് ഡ്രൈവ് " സംഘടിപ്പിക്കുന്നു. 10 സ്ഥാപനങ്ങളിലായി 300 ൽ അധികം വേക്കൻസികൾ ഉണ്ടാകും. ഒക്ടോബർ 30 ഞായറാഴ്ച ആലപ്പുഴ ജില്ലാ എംപ്ലോയ്മെന്റ് എക്സ്ചേഞ്ചിൽ വെച്ച്തന്നെ ആകും അഭിമുഖങ്ങൾ നടക്കുക. പ്ലസ് ടു അല്ലെങ്കിൽ ഐ റ്റി ഐ യോഗ്യത തുടങ്ങി ഡിപ്പോമ ബിരുദം, പിജി യോഗ്യത ഉള്ളവർക്ക് ഡ്രൈവിൽ പങ്കെടുക്കാം. പരമാവധി പ്രായം 35 വയസിൽ ആയിരിക്കണം. താഴെ യോഗ്യരായ ഉദ്യോഗാർത്ഥികൾ ബയോഡേറ്റ യുടെ 4 പകർപ്പ്, ഐ ഡി കാർഡിന്റെ കോപ്പി,250 രൂപ എന്നിവയുമായി കൃത്യം 9:30 ന് തന്നെ ആലപ്പുഴ ജില്ലാ എംപ്ലോയ്മെന്റ് എക്സ്ചേഞ്ചിൽ എത്തിച്ചേരുക.

ജോബ്ഡ്രൈവിൽ പങ്കെടുക്കുന്ന സ്ഥാപ്നങ്ങളുടെ വിവരങ്ങളും വേക്കൻസികളും അറിയുവനായി താഴെ തന്നിരിക്കുന്ന വേക്കൻസ്റികൾ കൃത്യമായി വായിച്ചുനോക്കുക താല്പര്യമുള്ള സ്ഥാപനങ്ങളുടെ അഭിമുഖങ്ങളിൽ പങ്കെടുക്കുക.

ജോബ് ഡ്രൈവിനെ പറ്റിയുള്ള വിശദ വിവരങ്ങൾക്കായി താഴെ കാണുന്ന യൂട്യൂബ് ലിങ്ക് കാണുക



ഫോൺ : 0477-2230624, 8304057735.

https://youtu.be/RB5GPhh3Ts0

COMPANY -1 INCHEON KIA



Movement that inspires

| S | DESIGNATI | REQUIRED | AGE LIMITS | | EXPE |
|---|-----------------|-------------------|----------------|------------------|------|
| L | ON | QUALIFICATI | & GENDER | | RENC |
| N | OFFERED | ON | & ULIVDEN | JOB LOCATION | E |
| | UFFERED | UN | | JUD LUCATION | E |
| 0 | | | | | |
| 1 | SALES | DEGREE/DIP | | ERNAKULAM/KOT | 0-4 |
| | CONSULTA | LOMA | UPTO 32 | ТАҮАМ/КАҮАМК | YEAR |
| | NT | | | ULAM | S |
| 2 | USED CAR | DEGREE/DIP | | ERNAKULAM/KOT | 0-4 |
| | EVALUATO | LOMA | UPTO 32 | ТАҮАМ/КАҮАМК | YEAR |
| | R | | | ULAM | S |
| | | B TECH / | | | |
| 3 | SERVICE | DIPLOMA | | ERNAKULAM/KOT | 2-6 |
| | ADVISOR | (AUTOMOBIL | UPTO 32 | ТАҮАМ/КАҮАМК | YEAR |
| | | E/ | | ULAM | S |
| | | MECHANICAL | | C LI II-I | 5 |
| | | | | | |
| 4 | GENERAL | J DIPLOMA/ITI | | | 2-6 |
| т | | - | | EDNAVIII AM /VOT | YEAR |
| | TECHNICIA | (AUTOMOBIL | | ERNAKULAM/KOT | |
| | Ν | E/ | UPTO 32 | TAYAM/KAYAMK | S |
| | | MECHANICAL | | ULAM | |
| | |) | | | |
| 5 | HR | | | | 0-2 |
| | EXECUTIVE | MBA - HR | UPTO 28 | KAYAMKULAM | YEAR |
| | | | | | S |

COMPANY -2 JOHNS HONDA



| S | | | | | EXPEREN |
|---|------------------|----------------|----------|--------------|------------------|
| L | | REQUIRED | | | CE IF |
| Ν | DESIGNATI | QUALIFICA | AGE | JOB LOCATION | REQUIRE |
| 0 | ON | TION | LIMITS & | | D(IN YRS) |
| | OFFERED | | GENDER | | |
| 1 | SALES | | 35 - | MANNAR,AROO | 3-5 YEARS |
| | INCHARGE | GRADUATI | MALE/FEM | R | |
| | S | ON | ALE | | |
| | TEAM | | | ALAPPZUAHA, | 2 YEARS |
| 2 | LEADERS - | GRADUATI | 35 MALE | MANNAR,AROO | |
| | SALES | ON | | R | |
| 3 | | GRADUATI | | ALAPPZUAHA, | 0-2 YEARS |
| | SALES | ON /UNDER | 32 MALE | MANNAR,AROO | |
| | FIELD | GRADUATE | | R | |
| | EXECUTIVE | S | | | |
| | S | | | | |
| 4 | HELPERS/ | UNDE | | ALAPPZUAHA,A | 0 |
| | SPARE | GRADUATE | 30 MALE | ROOR | |
| | PICKERS | S | | | |
| 5 | 2 | ITI/ITC IN | 25 MALE | ALAPPUZHA | 0 |
| | WHEELER | MECH OR | | ,AROOR | |
| | TECHNICIA | AUTOMOBI | | | |
| | Ν | LE | | | |
| | TRAINEES | | | | |

COMPANY -3 O/E/N INDIA LIMITED



| S L N O | DESIGNATI ON OFFERED | REQUIRED QUALIFICATIO N | AGE LIMITS & GENDER | JOB LOCATION | EXPER ENCE IF REQUI RED(IN YRS) |
|------------------|----------------------------|--------------------------------|------------------------|-------------------------------------|---|
| 1 | APPRENTIC ES | ITI- ELECTRONICS, FITTER | 18 TO 35 | MULANTHU RUTHY, ERNAKULA M | FRESH ERS |
| 2 | APPRENTIC ES | DIPLOMA ELECTRONICS | 19 TO 35 | MULANTHU RUTHY, ERNAKULA M | FRESH ERS |

COMPANY -4 COCONUT PRODUCTS IMPEX



| S L N O | DESIGNATI ON OFFERED | REQUIRED QUALIFICATION | AGE LIMITS & GENDER | JOB LOCA TION | EXPER ENCE IF REQUI RED(I N YRS) |
|------------------|----------------------------|---|------------------------|---------------------|---|
| 1 | MERCHAN DISER | BBA OR MBA, DEGREE IF EXPERIENCED | 30+ | ALAP PUZH | 2-3 |
| | DIJEK | II LAI ENIENCED | 30+ | A | YEARS |
| 2 | SALES EXECUTIV | BBA OR MBA, DEGREE IF EXPERIENCED IN | 30+ | ALAP PUZH | 2-3 |
| | Ε | AGRI PRODUCTS | | Α | YEARS |
| 3 | MARKETIN | BBA OR MBA, DEGREE | | ALAP | |
| | G | IF EXPERIENCED IN | 30+ | PUZH | 2-3 |
| | EXECUTIV | AGRI PRODUCTS | | Α | YEARS |
| | Ε | | | | |

COMPANY-5 POPULAR HYUNDAI



| NATIO | DEUIIDED | ACELIMITS & | IOR | |
|-------|----------|-------------|-----|--|

| SL | DESIGNATIO | REQUIRED | AGE LIMITS & | JOB | EXPER |
|----|------------|-------------------|--------------|----------|-------|
| Ν | N OFFERED | QUALIFICATIO | GENDER | LOCATION | ENCE |
| 0 | | Ν | | | |
| 1 | PRODUCT | PLUS | | ALAPPUZ | FRESH |
| | EXECUTIVES | TWO/DEGREE | MALE/FEMALE | HA. | ER |
| | | | 18-30 | | |
| 2 | TEAM | PLUS | | | MINIM |
| | LEADER- | TWO/DEGREE | MALE, 23-45 | ALAPPUZ | UM 5 |
| | MARKETING | | | HA. | YEAR |
| 3 | SALES | PLUS | MALE/FEMALE, | ALAPPUZ. | MINIM |
| | CONSULTAN | TWO/DEGREE | 21-45 | | UM 3 |
| | TS | - | | | YEAR |
| | | | | | MINIM |
| | SENIOR | PLUS | MALE/FEMALE, | ALAPPUZ | UM 4 |
| | SALES | TWO/DEGREE | 22-45 | HA. | YEAR |
| 4 | CONSULTAN | | | | |
| | TS | | | | |
| | TEAM | PLUS | MALE/FEMALE, | ALAPPUZ | MINIM |
| 5 | LEADER- | TWO/DEGREE | 23-45 | HA. | UM 5 |
| | SALES | - | | | YEAR |
| 6 | ССМ | | 20-30, | , | |
| | TRAINEE | DEGREE | MALE/FEMALE | ALAPPUZ | FRESH |
| | | | | HA. | ER |
| _ | | | MUCT DE INC | | |

EXP DEMANDED MUST BE IN SALES

COMPANY -6 RELIANCE JIO



| | REQUIRED | EXPERIENC | | |
|------------|---|---|---|--|
| DESIGNATIO | QUALIFICATIO | E IF | MALE/FEMA | AGE |
| N OFFERED | Ν | REQUIRED(| LE | |
| | | IN YRS) | | |
| HOME SALES | PLUS TWO AND | FRESHERS | | 20-34 |
| OFFICER | ABOVE | OR 6 | BOTH | |
| | | MONTHS | | |
| JIO FIBER | ITI/DIPLOMA | FRESHERS | MALE | 20-34 |
| ENGINEER | | | | |
| HOME | DIPLOMA/BTE | 3 YEARS | MALE | 20-34 |
| CONNECT | СН | | | |
| MASTER | | | | |
| SUPERVISOR | | | | |
| JIO POINT | DEGREE | 2 YEARS | MALE | 20-34 |
| MANAGER | | | | |
| JIO POINT | DEGREE | FRESHERS | MALE/FEMA | 20-34 |
| ASSISTANT | | | LE | |
| MANAGER | | | | |
| MOBILITY | DEGREE | 7 YEARS | MALE | 20-34 |
| SALES LEAD | | | | |
| CHANNEL | DEGREE | 4 YEARS | MALE | 20-34 |
| SALES LEAD | | | | |
| ASST. | MBA | FRESHERS | MALE/FEMA | 20-34 |
| MANAGER | MARKETING | | LE | |
| ENTERPRISE | | | | |
| SALES | | | | |
| TRAINEE | BE/EEE/ECE | FRESHERS | MALE/FEMA | 20-34 |
| NETWORK | | | LE | |
| ENGINEER | | | | |
| | N OFFERED HOME SALES OFFICER JIO FIBER ENGINEER HOME CONNECT MASTER SUPERVISOR JIO POINT MANAGER JIO POINT MANAGER JIO POINT SALES LEAD CHANNEL SALES LEAD CHANNEL SALES LEAD CHANNEL SALES LEAD CHANNEL SALES LEAD TRAINEE SALES | DESIGNATIO N OFFEREDQUALIFICATIO NNOFFEREDQUALIFICATIO NHOME SALES OFFICERPLUS TWO AND ABOVEJIO FIBER ENGINEERITI/DIPLOMA ENGINEERHOMEDIPLOMA/BTE CONNECTCONNECTCHMASTER SUPERVISORITIJIO POINT MANAGERDEGREE ASSISTANT MANAGERMOBILITY SALES LEADDEGREE SALES LEADASST.MBA MARKETING ENTERPRISEASST.MBA MARKETING ENTERPRISESALESISALESITRAINEE NETWORKBE/EEE/ECE | DESIGNATIO N OFFEREDQUALIFICATIO NE IF REQUIRED(IN YRS)HOME SALESPLUS TWO AND ABOVEFRESHERSOFFICERABOVEOR 6 MONTHSJIO FIBER ENGINEERITI/DIPLOMAFRESHERSHOMEDIPLOMA/BTE3 YEARSCONNECTCH1MASTERITI/DIPLOMASYEARSSUPERVISOR2 YEARSJIO POINTDEGREE2 YEARSMANAGERI1MOBILITYDEGREEFRESHERSSALES LEADI1MANAGERI1ASST.MBAFRESHERSSALES LEADARKETINGIASST.MBAFRESHERSMANAGERARKETINGIASST.BE/EEE/ECEFRESHERSNANAGERFRESHERSI | DESIGNATIO N OFFEREDQUALIFICATIO NE IF REQUIRED(IN YRS)MALE/FEMA LEHOME SALES OFFICERPLUS TWO AND ABOVEFRESHERS OR 6 OR 6 MONTHSBOTH MONTHSJIO FIBER ENGINEERITI/DIPLOMA IPLOMA/BTEFRESHERS ABOVEMALEHOME CONNECTDIPLOMA/BTE CCNNECT3 YEARSMALEGUPERVISORCH11JIO POINT MANAGERDEGREE2 YEARSMALEJIO POINT MANAGERDEGREEFRESHERSMALE/FEMAJIO POINT MANAGERDEGREE7 YEARSMALEMANAGERMOBILITY SALES LEADDEGREE4 YEARSMALEMANAGERASST. MANAGERMBA MARKETINGFRESHERSMALE/FEMA LEMANAGER SALESMARKETINGILETRAINEE SALESBE/EEE/ECEFRESHERSMALE/FEMA LE |

JOB JOCATION OF THE ABOVE ALL VACANCIES ERNAKULAM,ALAPPUZHA,KOTTAYAM,IDUKKI, PATHANAMTHITTA

COMPANY -7 MUTHOOT MICROFIN



| SL N O | DESIGNATIO N OFFERED | REQUIRED QUALIFICATION | AGE LIMITS & GENDER | JOB LOCATION |
|--------------|--------------------------|---------------------------|---------------------------|---|
| 1 | RELATIONSH IP OFFICER | PLUS TWO AND ABOVE | 19-30 Male only | MULLACKAL,KALAVO OR,POONKAVU, HARIPAD,KARUVATT A,KARACKAD, MANKAMKUZHY, KAITHAVANA,NEDUM UDI, CHENGANUR. |
| 2 | FIELD OFFICER | PLUS TWO AND ABOVE | 19-30 Male only | POONKAVU,ERAMALL UR,PUNNAPRA, KAYAMKULAM,BHAR ANIKAVU, MANKAMKUZHY,CHER THALA. |

FRESHERS AND EXPERIENCED CANDIDATES CAN APPLY FOR THE ABOVE POSTS

COMPANY -8 KONDODY AUTOCRAFT (INDIA) PVT LTD (ONLINE INTERVIEW)



| 1 | CORP.MANAGER - | MBA/ PGDM | 35 ABOVE | KONDOD | 5+ |
|---|------------------|-----------|----------|---------|--------|
| - | НЕ | | & MALE | Y GROUP | 0 |
| 2 | CORP.ASSISTANTM | MBA/ PGDM | 35 ABOVE | KONDOD | 3+ |
| - | ANAGER - | | & MALE | Y GROUP | 5. |
| | RECRUITMENT | | C MALL | i ukooi | |
| 3 | MIG WELDER - | SSLC AND | 18 + | AYARKU | 4+ |
| 5 | | | 10 + | NNAM- | _ |
| | SEMISKILLED | ABOVE | | | YEARS |
| | | | | KOTTAY | |
| | | | | AM | |
| 4 | ARC WELDER + | SSLC AND | 18 + | AYARKU | 4+ |
| | FABRICATION (SS) | ABOVE | | NNAM- | YEARS |
| | | | | KOTTAY | |
| | | | | AM | |
| 5 | ARC WELDER + | SSLC AND | 18 + | AYARKU | 2+ |
| | FABRICATION (US) | ABOVE | | NNAM- | YEARS |
| | | | | КОТТАҮ | |
| | | | | AM | |
| 6 | FITTER (SS) | SSLC AND | 18 + | AYARKU | 4+ |
| | | ABOVE | | NNAM- | YEARS |
| | | | | КОТТАҮ | |
| | | | | AM | |
| 7 | FITTER (US) | SSLC AND | 18 + | AYARKU | 2 + |
| | (00) | ABOVE | 20 | NNAM- | YEARS |
| | | ADUVL | | KOTTAY | 1 LAIS |
| | | | | | |
| | | | | AM | |

COMPANY -9 PP JOHN CONSTRUCTIONS

| SL | DESIGNATIO | REQUIRED | AGE LIMITS & | JOB | EXPERE |
|----|------------|--------------------|--------------|---------|--------|
| Ν | N OFFERED | QUALIFICATIO | GENDER | LOCATIO | NCE IF |
| 0 | | Ν | | Ν | REQUIR |
| | | | | | ED(IN |
| | | | | | YRS) |
| 1 | CIVIL | BTECH/DIPLO | 40 ,MALE | NAVEL | 5+ |
| | ENGINEER | MA CIVIL | | BASE,KO | YEARS |
| | | | | СНІ | |
| 2 | ACCOUNTAN | BCOM /MCOM | 40 ,FEMALE | NAVEL | 3 |
| | ANT | | | BASE,KO | YEARS |
| | | | | CHI | |

CANDIDATES WORKING LOCATION WILL AT KOCHI